

ADDENDUM No. #I

Project Name: Bus Shelter Fabrication & Installation

RFP NO. RFP #PW-2015-21

Date: August 4, 2015

Sent: Fax/E-mail/webpage

This addendum submission is issued to clarify, supplement and/or modify the previously issued Solicitation, and is hereby made part of the Documents. All requirements of the Documents not modified herein shall remain in full force and effect as originally set forth. It shall be the sole responsibility of the bidder to secure Addendums that may be issued for a specific solicitation.

1. On sheet A-101/Floor Plan Detail the length of the slab is 12'-7" and in sheet S-101/Foundation Plan the length is 10'-9". Please clarify.

RESPONSE:

The full concrete slab is 12'-7", as per plans. Sheet S-101 indicates a dimension for the length of the thickened edge portion of the slab.

2. Do you know how many Engineer Field Inspections we have to schedule for each Bus Shelter?

RESPONSE:

Note 22 of the General Notes in sheet A-101 shall be disregarded. The inspections shall be conducted by the City Staff, at no additional fee.

3. Can you provide specs for the SS Mesh pattern and installation or recommended manufacture?

RESPONSE:

Respondent is to use stainless steel T304 architectural mesh with 13- Gage U-edging frame in crimp style SJD by Banker Wire or approved equal. Refer to attached specification sheet titled for SJD-5 which shall be a part of this RFP by way of reference. Respondent is to provide shop drawings to the City for approval.

4. What type of paint is used on the steel beams and roof?

RESPONSE:

According to the plans, the corrugated roof system by Centria in 978 Hunter Green is to be used. The structure shall be hot dipped galvanized, painted in Hunter Green.

5. Is the concrete slab 4" or 6"?

RESPONSE:

The concrete slab is 4".

6. Is the soil treatment necessary?

RESPONSE:

Soil treatment for termites will not be required.

7. Is there a cost estimate available?

RESPONSE:

The City's Adopted Budget for FY 2014 – 2015, Capital Improvement Program 5-Year Plan includes a line item for "Transit Improvements" in the amount of \$80,000.

8. Is there an estimated start date for the project?

RESPONSE:

A specific start date is not available at this time, however it is anticipated a Notice to Proceed will be issued prior to 9/30/15.

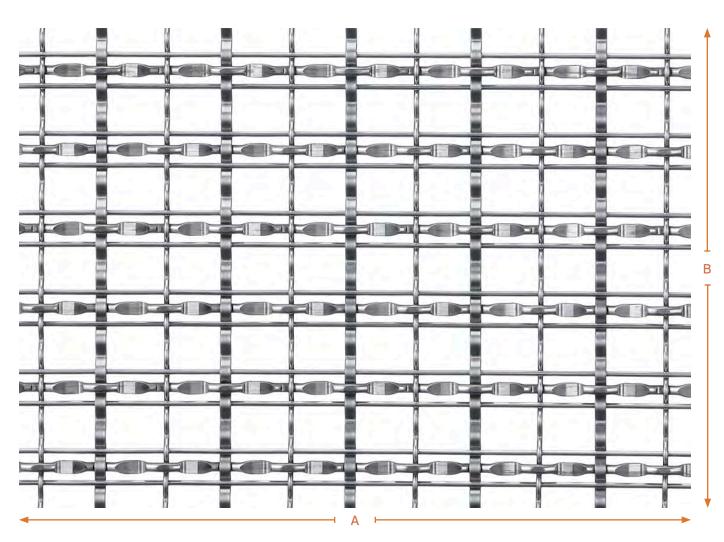
9. Bus Shelters designated for SW 62 Avenue are located on a roadway that is under the jurisdiction of Miami-Dade County. Is a permit application for MOT required for Miami-Dade County?

RESPONSE:

Respondents shall submit a Right-of Way permit application for SW 62 Avenue to the Public Works Divisions at both Miami-Dade County and, the City of South Miami.

IT SHALL BE THE SOLE RESPONSIBILITY OF THE BIDDER TO SECURE ADDENDUMS THAT MAY BE ISSUED FOR A SPECIFIC SOLICITATION.





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PERCENT OPEN AREA	61.2 %			
*WEIGHT PER SQ FT	1.200 lb			
**OPENING LIMITATION	0.440 inches			
OVERALL THICKNESS	0.160 inches			
ASPECT RATIO	1.47 : 1			
CRIMP STYLE	SJD			
MAX <u>SIDE A</u> DIMENSION	240 inches			
MAX SIDE B DIMENSION	72 inches			
AVAILABLE ALLOYS				

^{*}Weight based on the specific density of stainless steel

Product specifications are subject to change. Product image is shown at 100% unless stated otherwise. For accuracy, specification sheet must be printed with no scaling. Measurements and data are approximate and should be confirmed with a physical sample.

Stainless, Bronze, Brass, Copper

			NOTES
QTY	В	A	



^{**}Maximum sphere diameter which will pass through opening